

**The Harlow Corn Hole Tournament**  
at the Miami County Fairgrounds  
during the Miami County Fair  
will be held on

**Sunday August 11, 2019**  
**1:00 P.M.**

The tournament registration will be held every Tuesday at 5:00 at the Troy Horseshoe Club courts (south gate) until August 6, 2019 deadline. The bracket will be made with the teams entered on or before August 6.

Teams entering after August 6th will be put on a stand by list and can only pitch if their are cancellations.

Entry forms are also available from Tom Kirk (937-573-7900), Neil Teaford (937-308-6467) and Doug Singer (937-212-5879).

A \$15.00 team entry fee is required at registration.  
Men, women and youth at the age of 14 years are eligible.

Troy Horseshoe Club

Team awards guaranteed:            \$\$\$\$

Champion*	200
2nd Place**	150
3rd Place***	100
4th Place****	70
5th Place*****	50

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**Troy Horseshoe Club**  
**Miami County Fairgrounds**  
Entry Form

**The Harlow Builders Corn Hole Tournament**

Sunday August 11, 2019

Starting Time 1:00

Entry Fee \$15 (2 person team)

Entries due by August 6, 2019 (with payment)

Contact person: Tom Kirk 937-573-7900

Tournament will be a double elimination bracket and participants must be at least 14 years old and use bags and boards provided.

**Awards**

1st Place \$200 | 2nd place \$150 | 3rd Place \$100

4th Place \$70 | 5th Place \$50

**Participants: Please print**

Player #1 \_\_\_\_\_ Telephone \_\_\_\_\_

Player #2 \_\_\_\_\_ Telephone \_\_\_\_\_

In consideration of participating in such tournament, we here-by waiver, release and forever discharge the Troy Horseshoe Club, Harlow Builders, Inc. and the Miami County Agricultural Society, all officers, employees, agents, and servants or the aforementioned organizations, and all fellow participants of the tournament for any and all action, causes of action, damage, loss or injury that we may suffer as consequence of participation of said tournament event.

**Signature**

#1 \_\_\_\_\_ Date \_\_\_\_\_

#2 \_\_\_\_\_ Date \_\_\_\_\_

**Signature of parent or guardian of youth:**

#1 \_\_\_\_\_ Date \_\_\_\_\_

#2 \_\_\_\_\_ Date \_\_\_\_\_